

**CY 2019 GEORGE E. BRADY SCHOLARSHIP APPLICATION PROCESS**

The Association of Government Accountants (AGA) – Boston Chapter is pleased to offer one (1) George E. Brady Memorial Scholarship of \$1,500 to an AGA – Boston Chapter member or an immediate family member that is enrolled or will be enrolled for 2019 in an institution of higher education with no limitation as to educational major.

**Background:** The late George E. Brady was a member of AGA from 1957 until 1996. He served as the Boston Chapter President of AGA (1964-1965). George graduated from Bentley College in 1933 and went to work for United Fruit as an accountant. In 1941 he joined the federal government as an accountant. In 1954 George applied for his CPA license where he had to demonstrate that he had the requisite two years of public accounting experience. At that time, government service was not automatically accepted as public accounting experience. George met with the licensing board and successfully demonstrated that his 13 years of government service had exposed him to the same experiences encountered by public accountants. As a result of his tenacity, the board granted him his CPA license. He was the first person to have government service recognized as public accounting experience by the licensing board. George retired in June 1973 as Chief of the Boston Branch Office, Contract Audit Division, Auditor General, USAF after 31 years of government service.

**Eligibility:**

- Applicant must be an AGA–Boston Chapter member or immediate family (spouse/child) of the member.
- Applicant must be (or will be) enrolled for 2019 in an institution of higher education with no limitation as to educational major.

**Award Criteria:** Recipients will be selected based on scholastic achievement, leadership qualities, extracurricular activities, reference letter, and writing ability.

<b>CHECKLIST: GEORGE E. BRADY SCHOLARSHIP APPLICATION</b>	
	Completed application
	Most recent official Grade Report/Transcript
	Letter of recommendation from college/university professor or teacher/guidance counselor
	Essay composition attached (maximum 2, double-spaced pages)
	College acceptance letter or application to validate enrollment in an institution of higher education.
	<b>Optional:</b> Other documents to supplement your application (i.e. resume, award letters, etc.)

**Application Submission & Deadline:** To apply for this scholarship, please email or mail (earlier date) to:

**EMAIL by April 12, 2019 to:** [Julie829@comcast.net](mailto:Julie829@comcast.net)

OR

**MAIL POSTMARKED BY APRIL 9, 2019 to:**

AGA - BOSTON CHAPTER CY 2019 SCHOLARSHIPS

C/O Julie O’Sullivan

84 Hemlock Dr.

Norwell MA 02061

**Award Notification:** Please send official transcript (School Seal) within 7 days of Award notification.

**Award Presentation:** The scholarship recipient will be notified by May 10th and the award ceremony will be held at our Regional Professional Development Conference, Bentley University on May 30<sup>th</sup> 2019.

**Questions:** Please contact Julie O’Sullivan: 781-724-0913; Email: [Julie829@comcast.net](mailto:Julie829@comcast.net)

**ASSOCIATION OF GOVERNMENT ACCOUNTANTS (AGA) – BOSTON CHAPTER  
GEORGE E. BRADY SCHOLARSHIP APPLICATION FORM (CY 2019)**

**Applicant's Name:**

<i>(First)</i>	<i>(Middle)</i>	<i>(Last)</i>

**Address:**

<i>(Street)</i>	<i>(City/Town)</i>	<i>(State)</i>	<i>(Zip)</i>

**Telephone Number/E-Mail Address:**

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**I. EDUCATIONAL BACKGROUND**

**COLLEGE, UNIVERSITY, OR \*HIGH SCHOOL ATTENDING:**

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*\*Note: If currently a high school student, please attach the college acceptance letter or applications that will validate your enrollment or commitment to enroll in an institution of higher education.*

**Full Time Student:**  YES  NO - If NO, specify credits carried: \_\_\_\_\_

**Class Status Fall 2018:**  Freshman  Sophomore  Junior  Senior  Graduate Student

**MAJOR:**

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**CUMULATIVE GPA (i.e.: 3.5/4.0 or 4.5/5.0)**

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Please **ATTACH** a copy of your most recent official Grade Report with Application.

**PLEASE LIST TOP 3 HONORS/AWARDS RECEIVED (Scholastic/Extracurricular)**


**II. PERSONAL DATA**

**MOST RECENT WORK EXPERIENCE (Paid, Unpaid, or Intern):**

<i>(Employer/Organization)</i>	<i>(Type of Work Performed)</i>	<i>(Dates of Employment)</i>

**PLEASE LIST TOP 3 EXTRACURRICULAR ACTIVITIES (Clubs, Hobbies, Volunteerism)**


**CURRENT AGA MEMBER: YES NO**

**RELATIVE OF CURRENT AGA MEMBER: YES NO**  
**If YES:**

<i>(AGA Member's Name)</i>	<i>(Relationship)</i>

**LETTER OF RECOMMENDATION: Please ATTACH one letter of recommendation from a college/university professor or teacher/guidance counselor.**

<i>(Name of Recommender)</i>	<i>(Title)</i>	<i>(Telephone)</i>

**AFTER GRADUATION, PLEASE LIST TOP 3 GOALS OVER THE NEXT THREE YEARS:**

<b>1.</b>
<b>2.</b>
<b>3.</b>

**OPTIONAL: You may also enclose a resume, award letters, etc. to supplement your application.**

**III. ESSAY COMPOSITION: Please ATTACH a maximum of two, double-spaced pages.**

**Please respond to the following question:** *Social media disseminates massive amounts of materials, sharing both positive and negative information. Most politicians have a profile(s) on various social media platforms. Those platforms may not be monitored for the legitimacy of the posted news/information which can result in a lot of erroneous information being passed around.*

Association of  
Government  
Accountants

BOSTON CHAPTER Dedicated to Improving Financial Management  
(Visit our Web Page at <http://www.agaboston.org>)

*Please briefly describe what you believe to be the positive(s) and negative(s) of social media in government today and the part it will play in shaping the future of our government.*

**Note:** Information regarding the AGA can be found on the AGA Website: <http://www.agacgfm.org> or our AGA Boston Chapter Website: <http://www.agaboston.org/>