

CY 2017 GEORGE E. BRADY SCHOLARSHIP APPLICATION PROCESS

The **Association of Government Accountants (AGA) – Boston Chapter** is pleased to offer one (1) **George E. Brady Memorial Scholarship** of \$1,500 to an AGA – Boston Chapter member or an immediate family member that is enrolled or will be enrolled for 2017 in an institution of higher education with no limitation as to educational major.

Background: The late George E. Brady was a member of AGA from 1957 until 1996. He served as the Boston Chapter President of AGA (1964-1965). George graduated from Bentley College in 1933 and went to work for United Fruit as an accountant. In 1941 he joined the federal government as an accountant. In 1954 George applied for his CPA license where he had to demonstrate that he had the requisite two years of public accounting experience. At that time, government service was not automatically accepted as public accounting experience. George met with the licensing board and successfully demonstrated that his 13 years of government service had exposed him to the same experiences encountered by public accountants. As a result of his tenacity, the board granted him his CPA license. He was the first person to have government service recognized as public accounting experience by the licensing board. George retired in June 1973 as Chief of the Boston Branch Office, Contract Audit Division, Auditor General, USAF after 31 years of government service.

Eligibility:

- Applicant must be an **AGA–Boston Chapter** member or immediate family (spouse/child) of the member.
- Applicant must be (or will be) enrolled for 2017 in an institution of higher education with no limitation as to educational major.

Award Criteria: Recipients will be selected based on scholastic achievement, leadership qualities, extracurricular activities, reference letter, and writing ability.

CHECKLIST: GEORGE E. BRADY SCHOLARSHIP APPLICATION	
<input type="checkbox"/>	Completed application
<input type="checkbox"/>	Most recent official Grade Report
<input type="checkbox"/>	Letter of recommendation from college/university professor or teacher/guidance counselor
<input type="checkbox"/>	Essay composition attached (maximum 2, double-spaced pages)
<input type="checkbox"/>	College acceptance letter or application to validate enrollment in an institution of higher education.
<input type="checkbox"/>	<i>Optional:</i> Other documents to supplement your application (i.e. resume, award letters, etc.)

Application Submission & Deadline: To apply for this scholarship, please email or mail (earlier date) to:

EMAIL by JANUARY 24, 2017 to: william.muench@comcast.net

OR

MAIL POSTMARKED BY JANUARY 18, 2017 to:

AGA - BOSTON CHAPTER CY 2016 SCHOLARSHIPS

C/O WILLIAM A. MUENCH

16 WEYBRIDGE LANE

HOPKINTON, MASSACHUSETTS 01748

Award Presentation: The scholarship recipient will be notified by February 10, 2017 and the award ceremony will be held at our Regional Professional Development Conference, Bentley University on March 9, 2017.

Questions: Please contact Bill Muench: 508-259-3382; Email: william.muench@comcast.net

**ASSOCIATION OF GOVERNMENT ACCOUNTANTS (AGA) – BOSTON CHAPTER
GEORGE E. BRADY SCHOLARSHIP APPLICATION FORM (CY 2017)**

Applicant's Name:

(First)	(Middle)	(Last)

Address:

(Street)	(City/Town)	(State)	(Zip)

Telephone Number/E-Mail Address:

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I. EDUCATIONAL BACKGROUND

COLLEGE, UNIVERSITY, OR *HIGH SCHOOL ATTENDING:

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**Note: If currently a high school student, please attach the college acceptance letter or applications that will validate your enrollment or commitment to enroll in an institution of higher education.*

Full Time Student: YES NO - If NO, specify credits carried: _____

Class Status Fall 2016: Freshman Sophomore Junior Senior Graduate Student

MAJOR:

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CUMULATIVE GPA (i.e.: 3.5/4.0 or 4.5/5.0)

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Please **ATTACH** a copy of your most recent official **Grade Report with Application.**

PLEASE LIST TOP 3 HONORS/AWARDS RECEIVED (Scholastic/Extracurricular)

1.
2.
3.

II. PERSONAL DATA

MOST RECENT WORK EXPERIENCE (Paid, Unpaid, or Intern):

<i>(Employer/Organization)</i>	<i>(Type of Work Performed)</i>	<i>(Dates of Employment)</i>

PLEASE LIST TOP 3 EXTRACURRICULAR ACTIVITIES (Clubs, Hobbies, Volunteerism)

1.
2.
3.

CURRENT AGA MEMBER: **YES** **NO**

RELATIVE OF CURRENT AGA MEMBER: **YES** **NO**

If YES:

<i>(AGA Member's Name)</i>	<i>(Relationship)</i>

LETTER OF RECOMMENDATION: Please ATTACH one letter of recommendation from a college/university professor or teacher/guidance counselor.

<i>(Name of Recommender)</i>	<i>(Title)</i>	<i>(Telephone)</i>

AFTER GRADUATION, PLEASE LIST TOP 3 GOALS OVER THE NEXT THREE YEARS:

1.
2.
3.

OPTIONAL: You may also enclose a resume, award letters, etc. to supplement your application.

III. ESSAY COMPOSITION: Please ATTACH a maximum of two, double-spaced pages.

Please respond to the following: Understanding ethics and ethical principles is important in both the public and private sectors. An ethical dilemma occurs when an individual must make a choice between different courses of action, and no matter which action is taken; some ethical principle may be compromised. Please describe a brief example of a time when you felt you faced an ethical dilemma. What was your decision on a course of action? What factors influenced your decision? Would you make the same choice again? How has the outcome influenced you as a person?

Note: Information regarding the AGA can be found on the AGA Website: <http://www.agacgfm.org> or our AGA Boston Chapter Website: <http://www.agaboston.org/>