

### **CY 2017 WALTER FRESE SCHOLARSHIP APPLICATION PROCESS**

The **Association of Government Accountants (AGA) – Boston Chapter** is pleased to offer one (1) **Walter Frese Memorial Scholarship** of \$1,500 to a high school, undergraduate, or graduate student enrolled or will be enrolled for 2017 in a financial management-related program.

**Background:** The late Walter Frese was one of the original 59 Charter Members and one of the original nine Directors to serve on the National Board of the Association of Government Accountants (AGA). Mr. Frese was the second National President of the organization, serving from 1951 to 1952. The American Institute of Certified Public Accountants (AICPA) paid special recognition to Walter in its 100<sup>th</sup> Anniversary issue of the Journal of Accountancy. Mr. Frese's career included the United States Department of the Treasury, the United States General Accounting Office, and the Harvard School of Business.

**Eligibility:** Applicant must be (or will be) enrolled for 2017 as an undergraduate/graduate student in a program relating to financial management. This will include (but not necessarily be limited to) majors in accounting, business administration, finance, information technology, and economics. In addition, graduate student applicants are considered eligible as long as the applicant is currently working in a government accounting/auditing/finance position. *Note: Applicants must be a New England area resident or be enrolled in a New England area college.*

**Award Criteria:** Recipients will be selected based on scholastic achievement, leadership qualities, extracurricular activities, reference letter, writing ability, and an expressed interest in the field of government accounting, auditing or financial management.

<b>CHECKLIST: WALTER FRESE SCHOLARSHIP APPLICATION</b>	
	Completed application
	Most recent official Grade Report
	Letter of recommendation from college/university professor or teacher/guidance counselor
	Essay composition attached (maximum 2, double-spaced pages)
	College acceptance letter or application to validate enrollment in a financial management-related program
	<b>Optional:</b> Other documents to supplement your application (i.e. resume, award letters, etc.)

**Application Submission & Deadline:** To apply for this scholarship, please email or mail (earlier date) to:

**EMAIL by JANUARY 24, 2017 to:** [william.muench@comcast.net](mailto:william.muench@comcast.net)

OR

**MAIL POSTMARKED BY JANUARY 18, 2017 to:**  
AGA - BOSTON CHAPTER CY 2016 SCHOLARSHIPS  
C/O WILLIAM A. MUENCH  
16 WEYBRIDGE LANE  
HOPKINTON, MASSACHUSETTS 01748

**Award Presentation:** The scholarship recipient will be notified by February 10, 2017 and the award ceremony will be held at our Regional Professional Development Conference, Bentley University on March 9, 2017.

**Questions:** Please contact Bill Muench: 508-259-3382; Email: [william.muench@comcast.net](mailto:william.muench@comcast.net)

**ASSOCIATION OF GOVERNMENT ACCOUNTANTS (AGA) – BOSTON CHAPTER  
WALTER FRESE SCHOLARSHIP APPLICATION FORM (CY 2017)**

**Applicant's Name:**

<i>(First)</i>	<i>(Middle)</i>	<i>(Last)</i>

**Address:**

<i>(Street)</i>	<i>(City/Town)</i>	<i>(State)</i>	<i>(Zip)</i>

**Telephone Number/E-Mail Address:**

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**I. EDUCATIONAL BACKGROUND**

**COLLEGE, UNIVERSITY, OR \*HIGH SCHOOL ATTENDING:**

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*\*Note: If currently a high school student, please attach the college acceptance letter or applications that will validate your enrollment or commitment to enroll in a financial management-related program.*

**Full Time Student:**  YES  NO - If NO, specify credits carried: \_\_\_\_\_

**Class Status Fall 2016:**  Freshman  Sophomore  Junior  Senior  Graduate Student

**MAJOR:**

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**CUMULATIVE GPA (i.e.: 3.5/4.0 or 4.5/5.0)**

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Please **ATTACH** a copy of your most recent official Grade Report with Application.

**PLEASE LIST TOP 3 HONORS/AWARDS RECEIVED (Scholastic/Extracurricular)**

<b>1.</b>
<b>2.</b>
<b>3.</b>

**II. PERSONAL DATA**

**MOST RECENT WORK EXPERIENCE (Paid, Unpaid, or Intern):**

<i>(Employer/Organization)</i>	<i>(Type of Work Performed)</i>	<i>(Dates of Employment)</i>

**PLEASE LIST TOP 3 EXTRACURRICULAR ACTIVITIES (Clubs, Hobbies, Volunteerism)**

<b>1.</b>
<b>2.</b>
<b>3.</b>

**CURRENT AGA MEMBER:**  YES  NO

**RELATIVE OF CURRENT AGA MEMBER:**  YES  NO  
**If YES:**

<i>(AGA Member's Name)</i>	<i>(Relationship)</i>

**LETTER OF RECOMMENDATION: Please ATTACH a letter of recommendation from a college/university professor or teacher/guidance counselor.**

<i>(Name of Recommender)</i>	<i>(Title)</i>	<i>(Telephone)</i>

**AFTER GRADUATION, PLEASE LIST TOP 3 GOALS OVER THE NEXT THREE YEARS:**

<b>1.</b>
<b>2.</b>
<b>3.</b>

**OPTIONAL: You may also enclose a resume, award letters, etc. to supplement your application.**

**III. ESSAY COMPOSITION: Please ATTACH a maximum of two, double-spaced pages.**

Please respond to the following: Understanding ethics and ethical principles is important in both the public and private sectors. An ethical dilemma occurs when an individual must make a choice between different courses of action, and no matter which action is taken; some ethical principle may be compromised. Please describe a brief example of a time when you felt you faced an ethical dilemma. What was your decision on a course of action? What factors influenced your decision? Would you make the same choice again? How has the outcome influenced you as a person?

**Note:** Information regarding the AGA can be found on the AGA Website: <http://www.agacgfm.org> or our AGA Boston Chapter Website: <http://www.agaboston.org/>